|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME OF LECTURER | | | | |  | | | | | | | | | | | | | |
| DESIGNATIONS | |  | | | SUBJECT COVERED IN THIS PLAN | | | | | | |
| CLASS |  | SEMESTER | | |  | DIVISION COVERED (SELECT) | | | | | | | A | B | | C | |  | |
| MONTHS | DATE FROM\_\_\_\_ TO\_\_\_\_\_ | WEEKS AVAILABLE | | **LECTURE PER WEEK** | **TOTAL LECTURE AVAILABLE IN MONTH** | | | | **TOPICS TO BE COVERED** | | | | **LECTURE AS PER UNIVERSITY GUIDANCE** | | **LECTURE BUDGETED** | | | **REMARK (IF ANY)** | |
| JUNE 2015 | 08TH JUNE 2015 TO 28TH JUNE 2015 | **3** | |  |  | | | |  | | | |  | |  | | |  | |
| JULY 2015 | 29TH JUNE 2015 TO 02ND AUG 2015 | **5** | |  |  | | | |  | | | |  | |  | | |  | |
| AUGUST 2015 | 03RD AUG 2015 TO 30TH AUG 2015 | **4** | |  |  | | | |  | | | |  | |  | | |  | |
| SEPTEMBER 2015 | 31ST AUG 2015 TO 27TH SEPT 2015 | **4** | |  |  | | | |  | | | |  | |  | | |  | |
| OCTOBER 2015 | 28TH SEPT 2015 TO 04TH OCT 2015 |  | |  |  | | | |  | | | |  | |  | | |  | |
|  |  | | | | SEMESTER TERM END EXAMINATION-WORK --------“ PAPER SETTING ; PAPER ASSESSMENT; ENTERING MARKS & COMPARISION; MODERATION” | | | | | | | | | | | | | | |
| TOTAL LECTURES | | 16 WEEKS | | |  | | | EFFECTIVE LECTURE IN TOTALITY | | | | |  | |  | | |  | |
| **LESS:** | | LEAVE | | |  | | |  | |  | | |  | |
| IN CASE OF EXCESS LEAVE PROPOSED WAY TO COMPLETE SYLLABUS :----------------- | | | | | | | | | | | | |  | | | | | | |
| **TOTAL WORKLOAD--------------------------------POSITION------------** | | | | | | | | | | | | |
| CLASS | | |  | | | | DIVISIONS | | | |  | | TOTAL | | | |  | | |
| SUBJECT **(COVERED ABOVE)** | | | | | | |  | | | | | |  | | | |
| OTHER SUBJECTS | | | | | | | CLASSES | | | DIVISIONS |  | |  | | | |
| 1) | | | | | | |  | | |  |  | |  | | | |  | | |
| 2) | | | | | | |  | | |  |  | |  | | | |  | | |
| **TOTAL WORKLOAD** | | | | | | | | | | | | |  | | | |  | | |
| **Signature** | | | | | | | | | | | | |  | | | |  | | |
| **In consultation with H.O.D.- Signature** | | | | | | | | | | | | |  | | | |  | | |